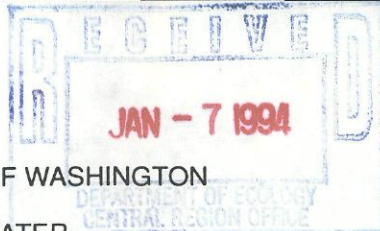


## APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

\$110.00 ☐ SURFACE WATER ☐ GROUND WATER  
~~\$10.00~~ MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. <b>S431900</b>	W.R.I.A. <b>38</b>	COUNTY <b>Yakima</b>	PRIORITY DATE <b>1/7/94</b>	TIME	ACCEPTED <b>mja</b>
APPLICANT'S NAME — PLEASE PRINT <b>WILLIAM K. MC JILTON AND/OR LOVEDA A. MC JILTON</b>				Bus. Tel.	
FOR THE UNITED STATES, WENATCHEE NATIONAL				Home Tel. <b>(509) 946-8806</b>	
ADDRESS (STREET) <b>1212 BIRCH AVE</b>				(CITY) <b>RICHLAND</b>	(STATE) <b>WA</b>
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION				FOREST	(ZIP CODE) <b>99352</b>

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <b>UNNAMED SPRINGS</b>	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY <b>NACHES RIVER</b>	SIZE AND DEPTH

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <b>DOMESTIC SUPPLY</b>	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) <b>0.02</b>	OR GALLONS PER MINUTE (GPM) <b>2.0</b>
ACRE FEET PER YEAR <b>2.0</b>	
TIMES DURING YEAR WATER WILL BE REQUIRED <b>Continuous single domestic supply</b> <b>MARCH 1 THROUGH NOVEMBER 30</b>	

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>1-CABIN</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>JULY 1962</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>OCTOBER 1977</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT <b>15</b>	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) <b>CLIFFDELL RECREATION RESIDENCE SITE</b>	SECTION <b>22</b>	TOWN <b>17N</b>	RANGE <b>14E</b>
					ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION <b>SEE EXHIBITS 1 &amp; 2</b>

3B. IF NOT IN PLATTED PROPERTY				
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER				
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.				

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>SE 1/4 NE 1/4 Sec 22, T17N, R14E W.M., Yakima County</b>	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER <b>USDA, FOREST SERVICE, WENATCHEE NAT'L FOREST, PO BOX 811, WENATCHEE, WA 98807</b>				
5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED <b>LOT 15 OF THE CLIFFDELL RECREATION RESIDENCE SITE, NORTH HALF, OF THE DEPT. OF AGRICULTURE, FOREST SERVICE, WENATCHEE NATIONAL FOREST LOCATED IN THE S 1/2 OF THE SE 1/4 OF THE NE 1/4 OF SECTION 22, TOWNSHIP 17N, RANGE 14E W.M.</b>				

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

LESSEE

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐

YES

☒

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

WATER IS BROUGHT TO THE COLLECTION BOX BY GRAVITY. FROM THERE IT IS ROUTED TO THE PUMPHOUSE WHICH CONTAINS THE SUBMERSIBLE PUMP. THIS PUMP MOVES THE WATER (ON DEMAND) TO THE RECEIVING TANK LOCATED IN THE BASEMENT OF THE CABIN LOCATED ON LOT 15. (SEE EXHIBIT 3) THE OVERFLOW WATER CONTINUES ON TO THE NACHES RIVER.

THIS APPLICATION DOES NOT RELINQUISH ANY FURTHER RESERVED RIGHTS OR PRIOR

BENEFICIAL USE DATES THE UNITED STATES MAY HAVE.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES

☐

NO

☐

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES

☐

NO

☐

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES

☐

NO

☐

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

U.S. FOREST SERVICE, U.S. GOVERNMENT  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

William K. Nelson  
Lueda C. Nelson  
APPLICANT'S SIGNATURE

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

SONNY J. O'NEAL, FOREST SUPERVISOR

LEGAL LANDOWNER'S ADDRESS

Supervisor's Office, 301 Yakima St.

FOR OFFICE USE ONLY P.O. Box 811  
Wenatchee, WA 98807-0811

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

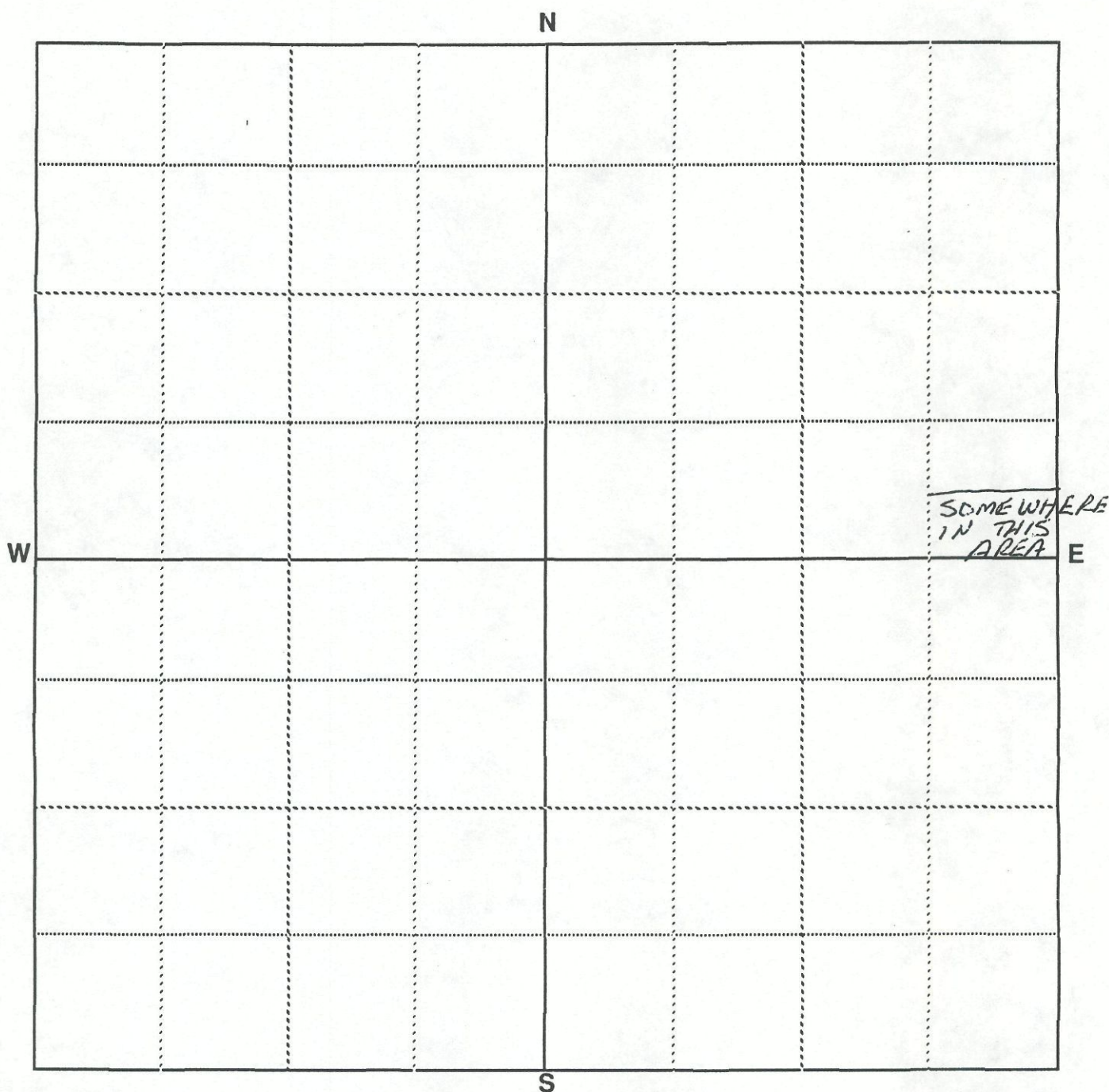
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before , 19.

Witness my hand this day of , 19.



# SECTION MAP

Sec. 22 Twp. 17N N. R. 14E W M



Scale: 1 inch = 800 feet (each small square = 10 acres)

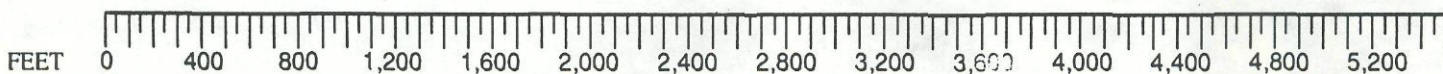
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

FROM NARRES TAKE HIGHWAY 12/410 TO THE "Y". AT THE "Y" TAKE 410 TO CLIFFDELL (WHISTLIN' JACK). CONTINUE ON 410 TO FOREST SERVICE ROAD 1715 (APPROX 1/2 MILE) ON RIGHT. TAKE FS ROAD 1715 TO THE GARAGE. THE WORKS ARE LOCATED IN THE RAVINE SOUTH OF THE GARAGE & UP THE RAVINE. THE PUMPHOUSE IS VISIBLE WITH ITS WATER OVERFLOW.

Detach here

S431900

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.